Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.

P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

November 23, 2011

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

Allen Vilines, General Manager Warren County Water District 523 US Highway 31W ByPass Bowling Green, Kentucky 42102

RE:

Warren County Water District

Case No: 2011-00418

The Commission staff has reviewed the response submitted October 31, 2011 and has determined that the application in the above case now meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw





## RECEIVED

October 19, 2011

OCT 20 2011

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
P O BOX 615

PUBLIC SERVICE COMMISSION

RE:

**Buchanon Park Sewer Line Extension** 

Dear Mr. Derouen:

FRANKFORT KY 40602

Enclosed are the original and ten copies of the application by Warren County Water District for a Certificate of Convenience and Necessity.

This application also requests the Commission's approval of a Kentucky

County Water District for a Certificate of Convenience and Necessity. This application also requests the Commission's approval of a Kentucky Infrastructure Authority loan for the subject sewer extension and a tariff for capital recovery contributions from customers served by the sewer.

As detailed in the application, the county park to be served by this project is undergoing a major expansion and sewer service is needed as soon as possible. With winter weather approaching we would appreciate quick action on these requests to allow an early award to the low bidder. If more time is needed for approval of the tariff, we request that the Commission consider issuing an interim order to allow construction to commence.

Thank you for your assistance on this project.

Sincerely,

Alan H. Vilines, P.E.

General Manager

AHV:jh

**Enclosures** 

Providing high quality water and wastewater services to families and businesses throughout Warren County.

